NOTICE

SANPETE COUNTY COMMISSION MEETING

THE SECOND MEETING OF THE SANPETE COUNTY COMMISSION
FOR THE MONTH OF OCTOBER WILL BE HELD AT 1:00 P.M.,
ON TUESDAY, THE 19TH DAY OF OCTOBER, 2010,
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 303, MANTI, UTAH.
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA

AGENDA

AGENDA	
1:00 P.M.	Claims
1:10 P.M.	Approval to Pay Honeywell for Work Done on the Courthouse
	Approval to Pay Valley Builders for Work Done on the Central Utah Counseling Center
	Approval to Pay Midwest Office for Furniture for the Central Utah Counseling Center
	Approval to Pay CCG Howells for Chairs for the Central Utah Counseling Center
	Award Bid for Roof Repair at Courthouse
	Appointment of Poll Workers for November Election
1:20 P.M.	Sheriff Kevin Holman: Approval to Hire Ellen Conover as a Part-Time Medical Deputy for the Jail
1:25 P.M.	Final Approval of the Mill Race Ranch Subdivision Near Spring City
1:30 P.M.	Final Approval of the Red Smoke Ranch Subdivision on S 11077x2 near Axtell
1:30 P.M.	Final Approval of the Safe Havens Village Subdivision on S 5162x and S 5162x1
1:35 P.M.	Request for a Public Hearing for the Rezoning of Common Areas A and J in Indian Ridge Subdivision
1:40 P.M.	Palisade Pals: Request for Support to Initiate a Transportation Voucher Program for Disabled Citizens in Sanpete County
1:50 P.M.	Trifilo-Stressing Trust: Request for Tax Credit on S 1405
1:55 P.M.	Reappoint Bryce Jackson to the Sanpete County Weed Board and Appoint Him as Chair
2:00 P.M.	Community Development Block Grant Public Hearing for 2011 Project
2:05 P.M.	Approval of Minutes
2:10 P.M.	Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 18th day of October, 2010.

Sandy Neill Sanpete County Clerk

Sandy neill